

# United Submitters International

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Happiness is Submission to God

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## Discovery Corner

Brother Najam from Nigeria has a simple, but powerful discovery that parallels the discovery made earlier by brother Shehu, his countryman. We first repeat Shehu's discovery:

The total number of units (rak'as) in Contact prayers (Salat) for each day is 17, except for Friday which is 15. Thus, write down the number of prayers for each day of the week side by side, considering Friday as the last day of the week. The resultant number is a multiple of 19:

17 17 17 17 17 15  
= 19 x 903774587985

Brother Najam tried the same method for the noon prayers only. The noon prayer is 4 units, except Friday which is 2. Therefore, write down the number of units in noon prayer for each day of a week, again considering Friday as the last day of the week. The resultant number is also a multiple of 19:

4 4 4 4 4 2 = 19 x 233918

## The Four Sacred Months:

### More Mathematical Confirmation

In the last issue of S.P., a discovery by Sister Ihsan Ramadan was reported, confirming the four sacred months to observe the Hajj pilgrimage. Brother Saeed Talari made a few observations which bring more confirmation for these Sacred Months by God's grace. Consider the following table:

Month	Gematrical Value of Each Letter	Total
Zul-Hijja	700,6,1,30,8,3,5	753
Muharram	40,8,200,40	288
Safar	90,80,200	370
Rabi' I	200,2,10,70,1,6,30	319

The four months above are the 12th, 1st, 2nd and 3rd month of the Arabic calendar. Now, write down the sequence of the month in the year followed by the total gematrical value of that month. The resultant 17 digit number is a multiple of 19:

12 753 1 288 2 370 3 319 = 19 x 671217306510701

Now, add these numbers. The result is also a multiple of 19:  
12 + 753 + 1 + 288 + 2 + 370 + 3 + 319 = 1748 (19x92)

### What is a "Gematrical Value"?

When the Quran was revealed 14 centuries ago, the numbers known today did not exist. A universal system was used where the letters of the Arabic, Hebrew, Aramaic and Greek alphabets were used as numerals. The number assigned to each letter is its "Gematrical Value..". For example, the Arabic letters A and B have gematrical values of 1 and 2, respectively.

The Verse "Surely, you are one of the messengers" (36:3) refers to the Messenger of the Covenant. Brother Masood noticed that the verse consists of 3 Arabic words. Each word has a total gematrical value of 71, 120 and 421 respectively. If we write the verse number 36:3, followed by the word number and the total gematrical value of the word, we get a number divisible by 19:

36 3 1 71 2 120 3 421  
= 19 x 1911427431759

There are 4 Arabic letters in the word "Allah" (God). These letters are A, L, L, and H. The gematrical values corresponding to these letters are 1, 30, 30, and 5, respectively. Now consider the following table:

Arabic Letter	No.	Gem. Value of the letter
A	1	x 1 = 1
L	2	x 30 = 60
L	3	x 30 = 90
H	4	x 5 = 20
171(19x9)		

Also, by adding the two columns, instead of multiplying, we get a total of 76 (19x4). This confirms that the word "Allah" has 4 letters, not 5 as the idol worshippers claim (See SP Jan. 1987).

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# SUBMITTERS PERSPECTIVE

Monthly Bulletin of United Submitters International \*\*\* Proclaiming the only religion acceptable to God

July 1990

[No. 67]

Zul-Hijjah 1410

Editor: Abdullah Arik / Masjid Tucson

"God bears witness that there is no god except He, and so do the angels and those who possess knowledge. He is the absolute god. There is no god except He, the Almighty, the Wise." (3:18)

## Miracle of Quran Continues

All the messengers of God, since the time of Adam, brought the same message to the people: *There is only one god. You shall not worship except the One God.* Worshipping no other than God requires total submission to God. In His Final Scripture to humanity, God tells us that Abraham was the first to use the word "Submitters" to name those who worshiped God alone (22:78). God also tells us that the only religion acceptable by Him is "Islam" (3:19). We learn that "Islam" is not the name of a religion; it is a description. "Islam" is total submission and devotion to God alone. There are many submitter Christians, submitter Jews, and submitter Muslims. Thus, there is only one religion -- devoting one's worship to God alone. This is the first commandment in the Old Testament, the New Testament, and the Final Testament (Quran).

The first pillar of Submission is clearly stated in Quran: "God bears witness that there is no god except He, and so do the angels and those who possess knowledge. He is the absolute god. There is no god except He, the Almighty, the Wise." (3:18).

Unfortunately, this most crucial pillar has been distorted. Millions of so-called Muslims have adopted Satan's polytheistic version, and insist upon mentioning the name of Muhammad besides the name of God. The grave consequence of this is to be stamped by God as disbelievers: "When God alone is mentioned, the hearts of those who disbelieve in the Hereafter shrink with aversion, but when others are mentioned with Him, they become satisfied" (39:45).

The phrase "There is no god except He" (in Arabic, La Elaaha Ella Hoo) is so crucial for us that God chose to use it as part of the Quranic miracle. The Almighty placed this phrase in specific verses in Quran in accordance with the mathematical design of His book, similar to what He did with the word "God" (Allah).

There are 29 occurrences of this crucial phrase. They occur in exactly 19 chapters (suras). The following tables and the notes demonstrate the 19-based mathematical coding of this phrase in these 19 chapters:

Sura No.	Verses with the key phrase	Frequency of the key phrase
2	163, 255	2
3	2, 6, 18 (2)	4
4	87	1
6	102, 106	2
7	158	1
9	31	1
11	14	1
13	30	1
20	8, 98	2
23	116	1
27	26	1
28	70, 88	2
35	3	1
39	6	1
40	3, 62, 65	3
44	8	1
59	22, 23	2
64	13	1
73	9	1
507	1592	29

507 + 1592 + 29 = 2128 (19 x 112)

The only difference between the table on the right and that on the left is that the one on the right has the total number of verses in the middle column for each of the 19 suras. The table on the left, on the other hand, has the verses in which the phrase "There is no god except He" occurs. These tables present further evidence for the rejection of the two false verses 9:128-129. The reader should be reminded that one of the two false verses, 9:129, indeed contains this crucial statement. Had these verses been included, the mathematical phenomenon based on number 19 would have disappeared. Here are some more proofs using the information in the same tables:

1. Put the number of occurrences of the key phrase in each of the 19 chapters (right column in either of the tables) side by side to make a 19-digit number as follows:

2412111121121131211 = 19 x 126953216901112169

2. Put the verses shown in the middle column of the table on the left together to make a 54-digit number as follows:

163 255 2 6 18 87 102 106 158 31 ... 13 9 = multiple of 19

3. Put the number of verses shown in the middle column of the table on the right together to make a 47-digit number as follows:

286 200 176 165 206 127 ... 24 18 20 = multiple of 19

Sura No.	Number of verses in sura	Frequency of the key phrase
2	286	2
3	200	4
4	176	1
6	165	2
7	206	1
9	127	1
11	123	1
13	43	1
20	135	2
23	116	1
27	93	1
28	88	2
35	45	1
39	75	1
40	85	3
44	59	1
59	24	2
64	18	1
73	20	1
507	2086	29

507 + 2086 + 29 = 2622 (19 x 138)

The above discoveries included only the 19 chapters in which the crucial phrase "There is no God except He" occurs. How about the rest of the chapters in Quran? The answer is in the following mathematical composition that God designed using this phrase:

17 0 2 286 2 3 200 4 ... 9 127 1 ... 112 4 0 113 5 0 114 6 0 = Multiple of 19

Sura 1 Sura 2 Sura 3 Sura 9 Sura 112 Sura 113 Sura 114

The above numbers for each chapter (sura) include: The sura number, the number of verses, and the number of occurrences of the phrase "There is no god except He" in that sura. The resulting number is 575 digits long and a multiple of 19. Praise God.

ROAD TO HAPPINESS

# Seek to Please God

*"We reserve the abode of the Hereafter for those who do not seek exaltation on earth, nor corruption. The ultimate victory belongs to the righteous." (28:83)*

As believers in God alone, our priority in this life should be to fulfill God's expectation of us. We should live a life that will please God. What pleases God is not our utterances, but our actual intentions or actions to carry out His commandments. When pleasing God becomes the most important aspect of one's life, God will make every thing wonderful for him or her:

*"God promises those among you who believe and lead a righteous life, that He will make them sovereigns on earth, as He did for those before them, and will establish for them the religion He has chosen for them, and will substitute peace and security for them in place of fear. All this because they worship Me alone, without setting up any idols besides Me. Those who disbelieve after this are the truly wicked" (24:55).*

If you want to become a "king" or a "queen" on earth, then, you have to examine yourself sincerely at every opportunity. Anytime you have a problem in any aspect of your life—money, health, relationships, any problem—you must search for the lesson. As soon as you understand the lesson, everything will be all right. The problem will simply go away, and, more importantly, God will make it up to you. All bad effects of the past will be wiped out.

If you are sincere, God will perfect your relationship with Him, by putting you through tests, based on your weaknesses (3:14, 8:28). For example, if you hold anything to be more important than God, He might take it away from you, in order to test you. Therefore, one must ask himself, "What is the most important thing in my life?" If your job is the most important thing, it may be taken away. If your children are the most important aspect of your life, they may be taken away.

### God: Number one priority

The number one priority in everyone's life should be to please God. No one or nothing else should take priority before God. What is the number one priority in your life? Is it pleasing God, or your boss? Is it doing your five daily prayers to please God, or pleasing your friends who may not understand why you bow and prostrate? Is it going to the Friday prayer or taking care of your business? Is it to be with the believers in Quranic study or fulfilling your own desires by seeking recreation on Friday nights? What is it? You have to examine yourself carefully, and you must correct the situation immediately. If you put pleasing your friends ahead of pleasing God, God will em-

barrass you in front of those friends. However, if you put pleasing God ahead of pleasing your friends, God will shower you with dignity and respect in front of those friends. He will make them, force them, to respect you, and even love you. God controls the minds and hearts of all the people. God is the one who makes them love you, or hate you, or respect you.

Do you act differently with the believers than you normally act? Do you speak up and give your opinion to other believers because you honestly want to share your thoughts and understanding with them, or do you simply want them to be impressed by your knowledge? If the reason you speak out is to be respected by the believers, God will take away that respect. Whereas, if you speak out from an honest and sincere desire to express Quran and learn with those around you, God will shower you with admiration from the believers.

Once you make pleasing God the most important thing in your life, you will possess the most valuable thing one can ask for—God's support. But, if you make anything more important than pleasing God, you will be tested over and over. If you do not realize that fact after all the tests, you will lose both in this world and in the Hereafter.

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by Lisa Spray

# EGO

*Recall that Moses said to his people, "O my people, you have wronged your souls by worshiping the calf. You shall repent to your Creator, and kill your egos. This is better for you, in the sight of your Creator." He did redeem you, for He is the Redeemer, Most Merciful. (2:54)*

What is this thing called 'ego' which God advises us to kill? We all have a feeling of what it is, but Western culture has confused the issue for us. The dictionary definition of ego is almost useless, perhaps even harmful:

1. *The thinking, feeling and acting self that is conscious of itself and aware of its distinction from the selves of others and from the objects of its thought and other operations.*

That sounds harmless enough, doesn't it? But is it really? Inadvertently, even the dictionary speaks the truth. Why does God enjoin us from making distinction among the messengers? That very word implies that some are better than others, and thus should be followed in preference to others. But the messengers are just vehicles for God's guidance, and it is that guidance we must follow, not the individuals themselves. In the same way, making a distinction between ourselves and others implies that one or the other is inherently better. Yet we know that the only thing which distinguishes the people is righteousness (49:13). And even righteousness comes from Him alone:

*He is the source of righteousness; He is the source of forgiveness. (74:56)*

Our ego directs us to make distinction among our self and others, making us better than them in our own eyes. It is also the piece that makes us feel that we have some power, control or influence over things. It is the piece that gives importance to our personal opinions, to our grudges, to our desires.

The ego is that piece which got us into trouble in the first place when we did not stand up for God's absolute power during the heavenly feud! It is because of it that we are going through this life—the make-up test.

The Quran gives us examples of the result of following our egos rather than killing them. It teaches us that it was ego which provoked Cain into murdering his brother Abel (5:30). Through the example of the governor's wife who had tempted Joseph it teaches us: "The self is an advocate of vice." (12:53). Following our

ego puts us in danger of being covered by the following verse: "Are those enlightened by their Lord the same as those whose evil works are adorned in their eyes, and they follow their own opinions?" (47:14)

Finally, we are given the example of David whose repentance was reinforced with God's teaching to "...rule among the people equitably, and do not follow your personal opinion, lest it diverts you from the way of God." (38:26)

Humility is the antithesis of ego. Its importance is emphasized throughout the scriptures. (See also 17:37 and 25:63):

*"You shall not treat the people with arrogance, nor shall you walk on earth proudly. God does not like the arrogant showoffs. Walk humbly and lower your voice—the ugliest voice is the donkey's voice." (Luqmaan's advice to his son, 31:18-19)*

*Man's pride causes his humiliation, but he who is humble of spirit obtains honor. (Proverbs 29:23)*

God teaches us that the ego can become an idol: *Have you seen the one whose god is his own ego? Are you going to be his advocate? (25:43)*

How do we go about killing our egos? God gives us many means of working at this. For example, advice has been given to use criticism from someone else to kill the ego. Rather than trying to defend yourself, agree and thus diminish the ego. Even if it was not correct, you have used it constructively. (Easier said than done though!). Every time we make a mistake then repent and try to make amends, we are killing our ego. Every time we take ourselves to task for not being as eager to work righteousness, for not being straightforward, for backsliding, for falling into gossip or vain talk, we are killing our ego.

Sadly, the ego is like a hearty weed. Just when you think you have it licked, it sprouts right back up again. We must remember that God is the only one who really can do anything—including killing our ego. However:

*God does not change the condition of any people unless they themselves make the decision to change. (13:11)*