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الأزهر منكرو القرآن يقود مصر إلى الهلاك

AL-AZHAR DISBELIEVES IN QUR'AN

We provide hereunder more evidence that the Muhammadan leadership, represented by AL-AZHAR, has rejected the Qur'an, deceived the Muslim masses and duped them into committing the only unforgivable sin, idolatry. This statement written by Dr. Saad Zalaam, Dean of Al-Azhar's Arabic Language College.

وقد ورد حديثاً بالكتاب بعد الألفاظ والألفاظ التي كتبت في عصمة الأنبياء
٦٤٥٠ ، وكان من كتابه لرسول صلي الله عليه وسلم (٦٢١/٦٤٥) وشكرتكم عليه

عبد القصور
د. سعد عبد القصور



In his own handwriting, Dr. Zalaam [whose name means "darkness"] officially rejects two clear and major doctrines of the Qur'an by:

- (1) claiming infallibility for the prophets, and
- (2) claiming the power of intercession for Prophet Muhammad.

مسلسل تاريخي هام
الدكتور أحمد صبحي

الشفاعة INTERCESSION

The basic Qur'anic law is that, for all practical purposes, there will be **NO INTERCESSION** on the Day of Judgment. Every human being will go into the Hereafter with the soul's degree of growth already decided, and irreversible. 2:254, for example, states that **THERE WILL BE NO INTERCESSION**. However, everyone in Heaven will wish that his or her beloved ones were in Heaven too; this is "intercession." If your beloved ones happen to be saved, then your intercession works. Otherwise, your intercession cannot save them. Thus, for all practical purposes, there will be **no intercession** on the Day of Judgment. Sura 21 informs us that the prophets possess no power to intercede.

Knowing the human tendency to idolize religious leaders, the Qur'an repeatedly emphasizes that the prophets were not infallible:

1. Moses killed a man (28:15), منصور
 2. Jonah abandoned his duties (21:87),
 3. Muhammad feared the people, instead of fearing God (33:37), worshiped idols before being guided (40:66 & 93:7), and ignored the poor blind man in favor of the rich man (80:1),
 4. Abraham asked forgiveness for his idolatrous father (60:4), and defended the evil people of Sodom (11:76),
 5. Noah asked God to save his disbelieving son (11:46),
 6. Adam ate from the forbidden tree (20:115),
 7. Jacob grieved excessively for Joseph (12:84),
 8. Solomon was distracted by his horses (38:33), and
 9. Joseph sought help from other than God (12:42).
- Yet, Al-Azhar is driven by idol-worship to reject these clear teachings.

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TO SHEIKH AL AZHAR

There is no doubt that you know full well the consequences of disobeying God and His messenger .. utter destruction, as shown on Page 1. The question to you is: Does your conscience allow you to lead a whole nation to utter destruction? Al-Azhar, the rejector of Qur'an, disobeys God and His messenger by claiming infallibility for the prophets and the power of intercession for Prophet Muhammad. Al-Azhar rejects

إلى شيخ الأزهر : لاشك أنك تعلم بالنتيجة الحتمية لعصيان الله ورسوله .. الدمار التام كما ترى على الصفحة الأولى .. ومن يعص الله ورسوله فان له نارجهم خالدين فيها ابدا (الجن) والسؤال لك هو: هل يرضى ضميرك أن تقود شعبا بأكملة الى الهلاك المحقق، وكارثة عظيمة؟؟ ان الأزهر منكر القرآن يعص الله ورسوله بابتداع العصمة للأنبياء والشفاعة لغير الله، وإنكار أن القرآن كامل وتام ومفضل بالتمسك بالبدع الابليسية المسماة بالحديث والسنة.



• شيخ الأزهر

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Title: ONE GOD, ONE BOOK, ONE NATION.

EXPECTED SPEAKERS: Gatut Adisoma, Sayyidah Ahmad, Kassim Ahmad, Malik Ali, Ismail Barakat, Dr. E. Douglass Brown (Formerly

Rashid Hamed), Raymond Catton, Gale Cunningham (formerly Razia), Linda S. Calloway (formerly Jameelah), Feruz Karmally, Rashad Khalifa, Karima Omar, Soussan Rey, Saeed Talari.

Qur'an Reciter: Fatemeh Karbassi (Parivash).

*** All guests will receive a special Conference Badge bearing our motto. Please send for your Conference Badge today. No one will be admitted without this badge.

AHMAD SUBHY MANSOUR & RASHAD KHALIFA TO SPEAK BEFORE AMNESTY INTERNATIONAL

الدكتور أحمد صبحي منصور يحاضر في جامعة أريزونا عن القهر الفكري الأزهرى • هيئة العفو الدولية تتبى محاضرات الدكتور منصور وكالات الأنباء العالمية تنشر الملخصات، بالإضافة الى الصحافة والتلفزيون ..

Amnesty International, the great, London-based humanitarian organization has arranged a talk by Drs. Ahmad Subhy Mansour and Rashad Khalifa to be given at the University of Arizona February 18, 1988. The subject matter will undoubtedly deal with the mental oppression

in the Muhammadan world, where people cannot worship God without setting up Muhammad as an idol besides Him. The event is to be witnessed by the media, and will probably be picked up by the international news agencies. More details in the coming issue of M.P.

أفطح كارثة في التاريخ... أفطح كارثة في التاريخ... أفطح كارثة في التاريخ

THE INEVITABLE CONSEQUENCES

AL AZHAR LEADS THE MUHAMMADAN WORLD

TO UTTER DESTRUCTION EGYPT DIES BY 1990

النتيجة الحتمية لتباعد الأزهر من القرآن؛ مصر تموت عام ١٩٩٠ وتجر معها العرب

The evidence is glaring that Al-Azhar, representing all religious institutions in the Muhammadan world, has rejected the word of God. The Qur'an tells us exactly what the inevitable consequences are: utter destruction. The imminence of such a catastrophe is particularly noteworthy since the message has been so effectively delivered to the Muhammadan world by this Masjid's publications, and through my books, lectures, and Friday sermons. This message has been vehemently rejected by Al-Azhar and its blind followers. Soon, the warning signs appeared, declaring that the dire consequences are indeed imminent. Specifically, the inevitable consequences are:

1. Egypt will die by the year 1990.
2. Egypt will take with her the rest of the Arab world.
3. Pakistan and the rest of the Muhammadan world will die around the same time.

HERE IS THE EVIDENCE

Shown below are excerpts from the LOS ANGELES TIMES, December 26, 1987, Page 20:

"By next July, the water in the live storage area of Lake Nasser will be used up, and they will be down to a level where they no longer can guarantee reliable generation of power," one specialist said.

For Egypt's anemic economy, already burdened by a \$45-billion foreign debt, the implications are devastating.

"It's one of those problems too horrible to contemplate..." said the Western diplomat. "When there is no solution except adjusting for disaster, you get a reluctance to work on it."

And here are excerpts from the TEHRAN TIMES, December 30, 1987:

It is common knowledge that Egypt is the gift of the Nile; the drying up of the Nile means certain death for Egypt. Egypt's Foreign Minister, Butrus Ghaly declared on NBC TV a couple of weeks ago: "We know that a great catastrophe is coming, and we can do nothing, nothing at all, about it."

And here are excerpts from CRESCENT INTERNATIONAL, February 1-15, 1988, Page 1:

Following the near-famine conditions in the Thar area in the southern province of Sind, the rest of Pakistan is faced with severe shortfalls in food production. As a result of a prolonged drought over most of the country, caused by the failure of the monsoon rains for two consecutive years,

And here is what the Almighty Creator says:

وَمَكَرُوا مَكْرًا وَمَكَرْنَا مَكْرًا وَهُمْ لَا يَشْعُرُونَ ﴿٥٠﴾
فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُكْرِمِينَ ﴿٥١﴾
فَتَلَكَّ بيوتهنَّ خَاوِيَةً يَبْتَاطِلُونَ الْآيَةَ لِقَوْمٍ يَعْلَمُونَ ﴿٥٢﴾
وَأَنْجَيْنَا الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ﴿٥٣﴾ (سورة النمل)

"They schemed their schemes, but then we too schemed our scheme, while they do not perceive. Note the consequences of their scheming: we utterly destroyed them and their people. Thus, their homes stood empty, because of their injustice. This is a lesson for people who know. And we saved those who believed and observed righteousness." [27:50-53]

(ملخص بالعربية)

يعلمنا خلقنا عزوجل أن النتيجة الحتمية لرفض كلامه وتكذيب آياته، كما فعل الأزهر وأتباعه، هي الهلاك كما حدث لكفار نوح وعاد وثمود وغيرهم. ولقد شاء العولى عزوجل أن يبرهن للعالم أن الأزهر وأتباعه قد كفروا بحق بالقرآن. أثبتنا على صفحات هذه المجلة، والنتيجة الحتمية هي جفاف النيل ووقوع الكارثة التي لم يسبق لها مثيل والتي بدأت علاماتها بوضوح، مصداقا للآيات أعلاه. إن القهر الفكري الذي يمارسه الأزهر هو أس البلاء.

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